



BOARD OF SUPERVISORS

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COUNTY OF LOS ANGELES
DEPARTMENT OF HEALTH SERVICES
313 N. Figueroa, Los Angeles, CA 90012
(213) 240-8101

June 17, 2004

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**APPROVAL OF SERVICE-RELATED AMENDMENTS WITH VARIOUS SERVICE
PROVIDERS TO CONTINUE MEDICAL EQUIPMENT
MAINTENANCE AND REPAIR SERVICES
(All Districts) (3 Votes)**

IT IS RECOMMENDED THAT YOUR BOARD:

Approve and delegate authority to the Director of Health Services, or his designee, upon review and approval by County Counsel, to:

1. Extend five medical equipment maintenance and repair service agreements, with the various contractors listed in Attachment B, effective July 1, 2004 through June 30, 2005, under the same terms and conditions, for a total maximum obligation of \$2,540,755 in net County cost, to continue such services at certain County facilities.
2. Amend two equipment maintenance and repair service agreements, with the contractors listed in Attachment C, effective July 1, 2004 through December 31, 2004, to add equipment for King-Drew Medical Center and four County health centers, and to increase the combined total maximum obligation from \$85,345 to \$102,277, an increase of \$16,932, all net County cost.

PURPOSE/JUSTIFICATION OF THE RECOMMENDED ACTION:

In approving the recommended actions, the Board is delegating authority to the Director of Health Services, or his designee, to ensure continued provision of maintenance and repair services for medical and non-medical equipment located at various Department of Health Services (Department or DHS) facilities.

Implementation Of Strategic Plan Goals

The proposed recommendation continues to support the Department's Strategic Plan proposal for flexibility in administration of contracts and acceptance of awards.

FISCAL IMPACT/FINANCING:

The total maximum County obligation of these amendments is approximately \$2,643,032. These funds are included in the Fiscal Year 2004-05 Proposed Budget and will be requested in future fiscal years.

Specific contract allocations for the various amendments are identified in Attachments B and C.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS:

The proposed amendments will enable the continued provision of routine and emergency equipment maintenance and repair services agreements for various medical and non-medical equipment located at LAC+USC Medical Center, Harbor/UCLA Medical Center, King/Drew Medical Center, Olive View/UCLA Medical Center, Rancho Los Amigos National Rehabilitation Center, and several comprehensive health centers.

These facilities are licensed by the State, accredited by the Joint Commission on Accreditation of Healthcare Organization (JCAHO), and evaluated by other review agencies to ensure compliance with specific performance standards for safety and quality of care. JCAHO, in particular, requires certified facilities to ensure routine preventive maintenance, timely repairs, and performance/safety testing of its medical equipment to minimize clinical and physical risks to both patients and facility staff. As a result, it is vital that maintenance and repair services continue uninterrupted.

On December 16, 2003, the Department advised your Board that it plans to develop Master Agreements to cover equipment maintenance and repair services. The Department is now evaluating all its contracting options, which include merging all contracts with the same vendor into one agreement.

Based on the critical need to maintain these services without interruption, DHS is requesting delegated authority to execute the amendments, upon review and approval by County Counsel, with the various vendors, for the continuation of these services, for the period of July 1, 2004 through June 30, 2005, and to add equipment, where required, to existing agreements.

The amendments will be reviewed and approved as to use by County Counsel.

Attachments A, B, and C provide additional information.

CONTRACTING PROCESS:

Current County policy requires timely submission of contracts for Board approval. However, these contracts were not placed on the Board agenda three weeks in advance of their effective date, as required

The Honorable Board of Supervisors
June 17, 2004
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under this policy, because of critical staff shortages to identify and collect the necessary programmatic and fiscal information to evaluate the appropriateness of the requested actions.

IMPACT ON CURRENT SERVICES (OR PROJECTS):

The approval of these actions will allow the Department of Health Services to continue mission critical medical services while the Department solicits long-term contracts for Board approval.

When approved, this Department requires three signed copies of the Board's action.

Respectfully submitted,



Thomas L. Garthwaite, M.D.
Director and Chief Medical Officer

TLG:pm

Attachments (3)

c: Chief Administrative Officer
County Counsel
Executive Officer, Board of Supervisors
Acting Director, Internal Services Department

BLCD3457.CK
05/28/2004

SUMMARY OF AGREEMENT

1. Type of Services

Maintenance and repair services for medical and non-medical equipment located at various DHS facilities.

2. Agency Address and Contact Person

See Attachments B and D.

3. Term:

July 1, 2004 through June 30, 2005 for Agreements listed on Attachment B.

July 1, 2004 through December 31, 2004 for Agreements listed on Attachment C.

4. Financial Information

See Attachments B and C.

5. Person Accountable for Program Monitoring

LAC + USC Medical Center:	Pete Delgado
Harbor-UCLA Medical Center:	Tecla Mickoseff
King/Drew Medical Center:	David Runke
Olive View Medical Center:	Melinda Anderson
High Desert Health System:	Beryl Brooks
Rancho Los Amigos National Rehab. Center:	Valerie Orange

6. Geographic Area to be Served

All Districts.

7. Approvals:

LAC + USC Medical Center:	Pete Delgado
Harbor-UCLA Medical Center:	Tecla Mickoseff
King/Drew Medical Center:	David Runke
Olive View Medical Center:	Melinda Anderson
High Desert Health System:	Beryl Brooks
Rancho Los Amigos National Rehab. Center:	Valerie Orange
Director, Contract Administration:	Irene E. Riley
County Counsel (approval as to form):	Leela A. Kapur

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EQUIPMENT MAINTENANCE AND REPAIR SERVICES
One-Year Extensions Effective Upon Board Approval through June 30, 2005

Contractor	Contract Number	Contact Information	Service	Facility(ies)	Current Funding FY 2003-04*	Proposed Funding FY 2004-05
GE Medical Systems	H-209794-3	105 Bayview Drive Manhattan Beach, CA 90266 (888) 436-3072	Maintenance and Repair (Radiology Equipment)	LAC/USC HARBOR MLK/D OLIVE RANCHO HD Humphrey CHC Hudson CHC Roybal CHC Glendale HC Tucker PHC Weingart PHC	\$ 54,552	\$ 54,552
					205,257	205,257
					63,340	58,058
					103,547	100,000
					62,855	58,000
					8,574	8,574
					13,491	13,491
					8,564	8,000
					11,987	12,000
					7,060	7,060
					8,564	8,564
					<u>4,066</u>	<u>4,066</u>
					\$551,857	\$530,562
Lintek	H-210633-2	18895 Deodar Street Fountain Valley, CA 92708 (714) 891-8185	Maintenance and Repair (Linear Accelerator Equipment)	LAC/USC HARBOR	\$30,000	\$30,000
					<u>30,000</u>	<u>30,000</u>
					\$60,000	\$60,000
Philips Medical Systems (Cleveland), Inc.	H-209795-4	6400 Oak Canyon, Suite 250 Irvine, CA 92618 (949) 726-3100	Maintenance and Repair (Radiology Equipment)	LAC/USC HARBOR MLK/D OLIVE HD El Monte CHC Hudson CHC Long Beach CHC Roybal CHC Bellflower HC La Puente HC Pico Rivera HC Wilmington HC	\$ 943,694	\$ 943,694
					5,864	5,864
					173,326	173,326
					68,616	68,616
					39,549	39,549
					92,747	92,747
					87,278	87,278
					20,257	20,257
					19,597	19,597
					10,990	10,990
					10,836	10,836
					11,113	11,113
					<u>12,200</u>	<u>12,200</u>
					\$1,496,067	\$1,496,067

*Funding amounts cover maintenance and glassware costs as specified for each facility under the contract and any amendments thereof. It does not include coverage for repair costs or addition of equipment under expiring warranties.

EQUIPMENT MAINTENANCE AND REPAIR SERVICES
One-Year Extensions Effective Upon Board Approval through June 30, 2005

Contractor	Contract Number	Contact Information	Service	Facility(ies)	Current Funding FY 2003-04*	Proposed Funding FY 2004-05
Philips Ultrasound, Inc. (formerly Advanced Technology Laboratories)	H-210679-3	6400 Oak Canyon, Suite 250 Irvine, CA 92618 (949) 726-3100	Maintenance and Repair (Ultrasound Equipment)	LAC/USC	\$105,394	\$105,394
				MLK/D	7,226	7,226
				OLIVE	29,926	29,926
				HARBOR	32,516	32,516
				RANCHO	2,805	0
				Humphrey CHC	22,526	0
				Roybal CHC	<u>8,670</u>	<u>8,670</u>
					\$ 209,063	\$ 183,732
Siemens Medical Solutions USA, Inc. (formerly Acuson Corporation)	H-210611-3	3010 Old Ranch Parkway, Suite 450 Seal Beach, CA 90740 (626) 303-5220	Maintenance and Repair (Imaging Equipment)	LAC/USC	\$ 90,288	\$ 105,000
				MLK/D	30,490	30,490
				OLIVE	18,744	18,744
				HARBOR	70,780	70,780
				RANCHO	20,380	20,380
				El Monte CHC	10,428	10,000
				Hudson CHC	15,028	15,000
				Van Nuys PHC	<u>8,944</u>	<u>0</u>
					\$265,082	\$270,394
TOTALS:					\$2,582,069	\$2,540,755

*Funding amounts cover maintenance and glassware costs as specified for each facility under the contract and any amendments thereof. It does not include coverage for repair costs or addition of equipment under expiring warranties.

EQUIPMENT MAINTENANCE AND REPAIR SERVICES
Adding Equipment to Existing Agreements
Effective July 1, 2004 through December 31, 2004

Contractor	Contract No.	Contact Information	Service	Facility(ies)	Current Funding 1/1/04 - 12/31/04	Proposed Adjustment 7/1/04 - 12/31/04	Proposed Funding 1/1/04 - 12/31/04
Allen Alarm Systems, Inc.	H-700133-2	4853 West Jefferson Boulevard Los Angeles, CA 90016 Tel: (323) 731-0200	Maintenance and Repair (Monitor and Security Systems)	RANCHO Hollywood HC Temple HC Torrance HC Whittier HC	\$30,000	\$ 0	\$30,000
					0	126	126
					0	126	126
					0	126	126
					0	1,204	1,204
				Public Hlth Ctrs.	\$30,000	\$1,582	\$31,582
Medrad Corporation	H-700152-2	One Medrad Drive Indianola, PA 15051 (800) 633-7231	Maintenance and Repair (Radiology Equipment)	HARBOR OLIVE MLK/D	\$ 7,205	\$ 0	\$ 7,205
					48,140	0	48,140
					0	15,350	15,350
					\$55,345	\$15,350	\$70,695
					TOTALS:		